

#### **COUNTY OF LOS ANGELES**

SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS Room 372, Kenneth Hahn Hall of Administration Los Angeles, CA 90012 – (213) 974-1465

FOUNDER Mrs. Sybil Brand

CHAIRPERSON Mrs. Eleanor R. Montano

VICE CHAIRPERSON Mrs. Helen Stathatos

Mr. Frank S. Bacio Mr. Vito Cannella Mr. James Cragin Mr. John A. Hammargren Mr. Carl E. Moore Mr. Michael A. Russell

# MINUTES OF THE REGULAR MEETING OF MARCH 10, 2004

#### **CALL TO ORDER**

The meeting was called to order by Vice Chairperson Montano at 10:08 a.m. A list of those in attendance follows.

### ATTENDANCE - ROLL CALL

#### Present:

Chairperson Eleanor Montano Frank Bacio Vito Cannella Carl Moore Michael Russell Helen Stathatos

#### **Excused Absent**:

James Cragin John Hammargren Sybil Brand Commission for Institutional Inspections March 10, 2004 Page 2

#### Staff

Khanh Nguyen Gene Romig Paul Byrne Sherry Scates

#### <u>Guests</u>

Jody Kent, ACLU

#### **APPROVAL OF MINUTES OF MARCH 3, 2004**

On motion of Commissioner Cannella, seconded by Commissioner Stathatos and unanimously carried, the Minutes of March 3, 2004 were approved with the following addition:

Page 2, under VICE CHAIR'S REPORT, 2<sup>nd</sup> paragraph

Commissioner Stathatos reported that Sheriff Baca stated he would be taking the special Sheriff's Badge which belonged to Mrs. Brand and displaying it in a case in honor and memory of Mrs. Brand sometime in the near future.

#### **CHAIRPERSON'S REPORT**

Chairperson Montano reported that Commissioner Cragin is now home from the hospital and is recuperating.

Khanh Nguyen, Executive Office, reported on behalf of Violet Varona Lukens, Executive Officer, that Ms. Lukens received the letter expressing the Commissioners wishes regarding the memorabilia and personal effects of Mrs. Brand. Ms. Nguyen stated that the letter was forwarded to the Board of Supervisors and the CAO, and that the County Counsel will be asked to furnish the legal definition of personal property versus County property. Additionally, the administrators of Mrs. Brand's estate will be notified and consulted of County Counsel's advisement before any action is taken.

#### **CORRESPONDENCE/REPORTS**

Chairperson Montano reported that after reviewing the facility audit reports from DCFS, Probation and the Auditor Controller, she has some concerns regarding the severity and number of deficiencies noted on at least five of the reports. Commissioners agreed that they would be conducting inspections on those facilities soon to determine if the deficiencies were being addressed.

(Commissioners Russell and Moore joined the meeting)

#### **FACILITY/GROUP INSPECTION REPORTS**

• Commissioners Montano, Bacio and Moore visited the Long Beach Courthouse on March 9<sup>th</sup>.

Commissioner Bacio reported that the overall security system at the facility is obsolete and largely inoperable. The panic buttons inside and adjacent to the elevators and the sensors in the elevator doors do not work and are a security and safety hazard to security personnel, as well as the public.

<u>Note</u>: Following discussion, Commissioners directed staff to write a letter to the Honorable Robert A. Dukes, Presiding Judge, with a copy to the Board of Supervisors, Sheriff Baca, County Counsel, and the Chief Administrative Officer, advising them of these security and safety issues.

 Commissioners Montano, Bacio and Moore visited the following Group Homes on March 4th:

Zenith Youth House, Page 113 #2 – Satisfactory Zenith Youth House, Page 113 #3 – Not Home

 Commissioners Stathatos and Cannella visited the following Group Homes as indicated:

Ettie Lee Group Home, Page 34 #2 on March 4<sup>th</sup> - Satisfactory Eggleston Youth Center, Page 32 #1 on March 8<sup>th</sup> - Satisfactory Eggleston Youth Center, Page 32 #2 on March 8<sup>th</sup> - Satisfactory

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#### **NEW BUSINESS**

Commissioners Bacio, Montano, Moore, and Russell will visit the Compton Court and Sheriff Station and the Huntington Park Branch Court.

#### **PUBLIC COMMENT**

None

## MATTERS NOT ON THE AGENDA (TO BE PRESENTED AND PLACED ON THE AGENDA OF A FUTURE MEETING)

None

#### **ADJOURNMENT**

There being no further business, the meeting adjourned at 11:22 a.m.

Respectfully submitted,

**Sherry Scates/Paul Byrne Commission Services**